

12229

Campaign Finance Disclosure Statement

State of South Dakota

Appendix B
RECEIVED
JAN 10 2011
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Tieszen for Senate 34

Complete Street and Postal Address 3416 Brookside Dr, Rapid City, SD 57702

Name of Person Making Report Debra Tieszen

Daytime Phone Number 605 348 4990 Evening Phone Number 605 348 4990

Email Address Tieszen@rushmore.com

If you are a candidate, what office are you seeking? Senate, Dist. 34

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

.....
VERIFICATION OF PERSON MAKEING REPORT

I Debra Tieszen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 01/06/2011 Debra Tieszen
Signature of Treasurer

Revised 12-5-10

Filed this 11 day of January, 2011
Jason Land
SECRETARY OF STATE

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

* \$ 0

Itemized Contributions from Individuals

[illegible]

*\$

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address

Total of Itemized Contributions from Political Parties:

*§

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*\$ 600.00

[illegible]

Total of Itemized Contributions from Out of State and Federal Political Action Committees: *\$ 100.00

Total of All Direct Contributions (Sum of all lines with an *) \$ 700.00

Schedule B - In Kind Contributions

[illegible]

Total:		
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[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

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Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Owed to – Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
<p>NOTE: 10/20/08 Re-General report listed estimated debt of \$500 to Rapid City Weekly. That debt was actually \$529 and was paid on 10/30/08 AND that amount was included in Advertising Expenses on the Year End Report dated 1/8/2009</p> <p>No debts currently owed.</p>			

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This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|------------------|--------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>5360.20</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>700.00</u> | |
| Schedule B - In-Kind Contributions | \$ _____ | |
| Schedule C - Other Income | \$ <u>28.35</u> | |
| Schedule D - Establishing/Administration of Committee | \$ _____ | |
| Total of all Receipts | \$ <u>728.35</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>728.35</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>100.00</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F | \$ <u>0</u> | |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G | | \$ <u>0</u> |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | | \$ <u>0</u> |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5+10) - (6+7+9) | | *\$ <u>5988.55</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.